

### NEWMAN CENTER MINISTRY TEAM

Fr. Scott Traynor, *Director*

Bill Sweeney, EdD, *Faculty Advisor*

Matt Leedom, *Pastoral Council President*

Bridgette Olinger, *Secretary*

Bryce & Ronda Mayrose, *Outreach Coordinators*

Joseph Mattson, *Maintenance*

Anne O'Mara, MA, *Associate Director*

Valerie Zorr, *Office Manager*

Aaron Lacey, *Pastoral Council Vice President*

Andrew Stenger, *Treasurer*

Tim Cone & Joe English, *Music Coordinators*

Carrie Egging, Genevieve Stalvig, & Andrew Pietrus, *Residents*

### MASS AND CONFESSION TIMES— SUMMER SCHEDULE (CHECK IN A NUTSHELL FOR UPDATES)

#### WEEKEND MASS

SUNDAY 10:30AM

**RECONCILIATION (CONFESSION)** 3-5PM SATURDAY— OR ANY TIME BY APPOINTMENT

**Marriage Prep and Baptisms**— Contact Father Scott

#### 05/18, Monday

Reading 1 Acts 16:11-15  
Gospel Jn 15:26-16:4a

#### 05/20, Wednesday

Reading 1 Acts 17:15, 22-18:1  
Gospel Jn 16:12-15

#### 05/22, Friday

Reading 1 Acts 18:9-18  
Gospel Jn 16:20-23

#### 05/19, Tuesday

Reading 1 Acts 16:22-34  
Gospel Jn 16:5-11

#### 05/21, Thursday

Reading 1 Acts 18:1-8  
Gospel Jn 16:16-20

#### 05/23, Saturday

Reading 1 Acts 18:23-28  
Gospel Jn 16:23b-28

#### 05/24, Sunday

Reading 1 Acts 1:1-11  
Reading 2 Eph 1:17-23 or Eph 4:1-13 or 4:1-7, 11-13  
Psalm 47:2-3, 6-7, 8-9  
Gospel Mk 16:15-20

**Benedict XVI answered the questions of children** on their first communion day in Vatican City, 2005 *Andrea* asked about Jesus presence in the Eucharist: "... But how? I can't see him!"

*Benedict XVI:* No, we cannot see him, but there are many things that we do not see but they exist and are essential. For example: we do not see our reason, yet we have reason. We do not see our intelligence and we have it. In a word: we do not see our soul and yet it exists and we see its effects, because we can speak, think and make decisions, etc.

Nor do we see an electric current, for example, yet we see that it exists; we see this microphone, that it is working, and we see lights. Therefore, we do not see the very deepest things, those that really sustain life and the world, but we can see and feel their effects. This is also true for electricity; we do not see the electric current but we see the light.

So it is with the Risen Lord: We do not see him with our eyes but we see that wherever Jesus is, people change, they improve. A greater capacity for peace, for reconciliation, etc., is created. Therefore, we do not see the Lord himself but we see the effects of the Lord: So we can understand that Jesus is present. And as I said, it is precisely the invisible things that are the most profound, the most important. So let us go to meet this invisible but powerful Lord who helps us to live well.



## Sixth Sunday of Easter

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*Jesus said to his disciples:  
"As the Father loves me, so I  
also love you.  
Remain in my love.*

*If you keep my commandments,  
you will remain in my love,  
just as I have kept my Father's  
commandments  
and remain in his love.*

*"I have told you this so that my  
joy may be in you  
and your joy might be complete.  
This is my commandment: love  
one another as I love you.*



May 16, - May 24, 2009

## IN A NUTSHELL

**05/16 Saturday**

3-5pm Confession

**05/17 Sunday**

6th Sunday of Easter  
**10:30am** Mass

**05/18 Monday**

12 Noon— Mass

**05/19 Tuesday**

No Mass (Fr. Scott in Omaha)

**05/20 Wednesday**

12 Noon Mass

**05/21 Thursday**

12 Noon Mass

**05/22 Friday**

No Mass (Fr. Scott @ Broom Tree)

**05/23 Saturday**

3:30pm Wedding

**05/24 Sunday**

Ascension of the Lord  
**10:30am** Mass

**Last weekend's collection: May 10th - \$823.82**

**CFSA 2009 Report - Goal: \$3,800.00  
Pledged to Date: \$2,410.00**

Where do CFSA dollars go?

Newman and Catholic Universities 8%

Respect Life and other Charities 8%

Communications 11%

Catholic Family Services 6%

Administration 8%

Chancery 19%

Education and Formation 16%

Building and Maintenance 12%

Seminarian, Priest and Deacons 12%

### Father Scott's Schedule

Father Scott will be in Omaha on Tuesday, and begins a Women's Retreat at Broom Tree starting on Thursday afternoon. Otherwise I will be in Vermillion. As always I am available on my cell phone (605) 261-2941. Don't hesitate to call.

Daily Mass during the Summer Months will be available at 12 Noon any day Fr. Scott is not out of town. This week that includes Monday, Wednesday and Thursday. Please check each week's "In a Nutshell" for the details.

### Broom Tree Retreat Opportunities

**2009 Silent Retreat Dates:**

**Women -**

May 21-24, June 18-21, Aug 13-16, Sept 17-20, Oct 15-18

**Men -**

July 9-12, Sept 24-27

**One Day Retreats w/ Msgr. Mangan**

Holy Spirit May 19

**Respect Life Retreat w/Bishop Swain & Fr. James Mason**

May 15-17

**Couple's Retreat w/ EWTN's Fr. Mullady**

May 29-31

**Register Online at [www.broom-tree.org](http://www.broom-tree.org)**



### God loves Love

God loves us and he made of *from* love and he made us *to* love!

"God created man in His own image and likeness: calling him to existence through love, He called him at the same time for love. God is love and in Himself He lives a mystery of personal loving communion. Creating the human race in His own image and continually keeping it in being, God inscribed in the humanity of man and woman the vocation, and thus the **capacity and responsibility**, of love and communion. Love is therefore the fundamental ... vocation of every human being."

Marriage is a *sacrament*. There is a spiritual sense to sexuality...our bodies are "signs" of who we are--- feminine or masculine. Our bodies and souls are *together* in the *love* we share:

"As an incarnate spirit, that is a soul which expresses itself in a body and a body informed by an immortal spirit, man is **called to love in his unified totality**. Love includes the human body, and the body is made a sharer in spiritual love." *cf# 11. - On the Role of the Christian Family in the Modern World*



### We love LIFE

All life as gift from God—all of creation is from the Father and we respect that...but human life has a dignity that surpasses other creatures. We are a *part* of creation but we are different from the animals and the plants and the stones and the stars.

"The seventh commandment enjoins respect for the integrity of creation. Animals, like plants and inanimate beings, are by nature destined for the common good of past, present, and future humanity. ..." *cf. CCC# 2415*

Animals are God's creatures. He surrounds them with his providential care. By their mere existence they bless him and give him glory. Thus men owe them kindness. We should recall the gentleness with which saints like St. Francis of Assisi or St. Philip Neri treated animals. *CCC #2416*

God entrusted animals to the stewardship of those whom he created in his own image. Hence it is legitimate to use animals for food and clothing. They may be domesticated to help man in his work and leisure. Medical and scientific experimentation on animals is a morally acceptable practice if it remains within reasonable limits and contributes to caring for or saving human lives. *CCC #2417*

it is contrary to human dignity to cause animals to suffer or die needlessly. It is likewise unworthy to spend money on them that should as a priority go to the relief of human misery. One can love animals; one should not direct to them the affection due only to persons. *CCC #2418*