



### RCIA: for adults coming to faith in Christ and His Church

The Rite of Christian Initiation of Adults is a guided journey of faith, study, and prayer to help men and women understand what the Church teaches, where she gets her authority and why it matters. Inquirers are welcome! Bring along any friends who may also have an interest in the subject! There is no obligation to join the Catholic Church.

**Sponsors, the RCIA team and parish members** assist catechumens on their journey of faith. If you are a faithful Catholic and are interested in sharing your faith through RCIA, come and talk with Father or Anne about the possibility of helping in some way. Joining the RCIA team can help you as a practicing Catholic to learn more about the Faith and strengthen your own relationship with God.

The first meeting will be Saturday September 27, 10:00am- 1:00pm. Regular RCIA meetings during the year will be Sunday evenings after Mass. Call the Newman Center at 624-2697 for more information, or e-mail us at [newmanpc@usd.edu](mailto:newmanpc@usd.edu).

[www.sfcatholic.org](http://www.sfcatholic.org)

### Have you been to the Catholic Diocese of Sioux Falls web page recently????

Check out the Diocese of Sioux Falls web page at [www.sfcatholic.org](http://www.sfcatholic.org) to find audio programs such as these:

Catholic Views - A weekly radio program of timely news and interviews, along with a reflection of the Sunday scripture readings.

Prairie Rome Companion - Prairie Rome Companion is a weekly audio program which provides explanations of Catholic teaching and a Catholic perspective on issues of the day.

Theology on Tap - Listen to the latest discussions from speakers at the Theology on Tap meetings in Sioux Falls.

Rosary Online - Pray the rosary for vocations online.

You can also find archived issues of The Bishops Bulletin and much more diocesan wide information!

### 14th Annual Camp Jess

Helping Children through Situations of Grief

Saturday, September 13, 2008

9am-5pm, Wall Lake Girl Scout Camp

Camp Jess is a one day camp experience for children ages 6-14 who have experienced the death of a parent, sibling grandparent or close friend. Activities are designed to promote opportunities to express feelings and learn healthy coping techniques. This is done with other kids who have experienced similar losses. Professional social work staff lead group activities and adult volunteers, many who have also experienced loss, provide individual attention to campers throughout the day.

To register call 605-328-4440. Registration is limited and due August 29.



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**Fr. Scott Traynor**

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### NEWMAN CENTER MINISTRY TEAM

Fr. Scott Traynor, *Director*

Bill Sweeney, EdD, *Faculty Advisor*

Andrew Pietrus, *Campus Ministry Assistant*

Bryce & Ronda Mayrose, *Outreach Coordinators*

Joseph Mattson, *Maintenance*

Anne O'Mara, MA, *Associate Director*

Valerie Zorr, *Office Manager*

Genevieve Stalvig, *Pastoral Council President*

Katie Graves & Joe English, *Music Coordinators*

Genevieve Stalvig, Larry Klipfel, Carrie Egging, & Andrew Pietrus, *Residents*

### SCHEDULE OF SERVICES FOR SUMMER 2008

**WEEKEND MASS:** SUNDAY 10:30 AM

### DIY Bible Study

Try this with your morning coffee--- read the "reading" of the day as a way to pray and get yourself ready for whatever may come your way. This week, the Twentieth Week in Ordinary Time, people all over the world will be reading from the prophet Ezekiel and from Saint Matthew.

We will print the list of readings each week in the bulletin. Book mark your Bible with your list and just do it. (If you don't have a Bible, ask for one.) Also, the full text of the readings can be found at <http://www.usccb.org/nab/>

#### 8/18, Monday

Reading 1

Ezekiel 24: 15- 23

Gospel

Matthew 19: 16- 22

#### 8/22, Friday

Reading 1

Ezekiel 37: 1- 14

Gospel

Matthew 22: 34- 40

#### 8/19, Tuesday

Reading 1

Ezekiel 28: 1- 10

Gospel

Matthew 19: 23- 30

#### 8/23, Saturday

Reading 1

Ezekiel 43: 1- 7ab

Gospel

Matthew 23: 1- 12

#### 8/20, Wednesday

Reading 1

Ezekiel 34: 1- 11

Gospel

Matthew 20: 1- 16

#### 8/24, Sunday

Reading 1

1Kings 19: 9a, 11-13a

Psalm

85: 9, 10, 11-12, 13-14

Reading 2

Romans 9: 1-5

Gospel

Matthew 14: 22-33

#### 8/21, Thursday

Reading 1

Ezekiel 36: 23- 28

Gospel

Matthew 22: 1- 14

August 16 - August 24, 2008

## IN A NUTSHELL

**08/16 Saturday**

*St Stephen of Hungary*

**08/17 Sunday**

10:30am Mass

**08/18 Monday**

*St Jane Frances de Chantal, relig.*

**08/19 Tuesday**

*St John Eudes, priest*

**08/20 Wednesday**

*St Bernard, abbot, doctor*

5:30pm Grille Out

**08/21 Thursday**

*St Pius X, pope*

**08/22 Friday**

*Queenship of the BVM*

**08/23 Saturday**

*St Rose of Lima, virgin*

**08/24 Sunday**

10:30am Mass

### Looking Ahead:

8/31 Begin Fall Mass Schedule

8/31 Register at Masses

9/02 First Day of Classes

9/06 Register at Masses

9/07 Register at Masses

9/10 Open House

Deadline for bulletin submissions:

Thursdays at 5pm.

**Welcome back  
to another year of  
classes at the  
University  
of  
South Dakota!**

## Last weekend's collection: August 10th - \$775.06

*God has created me to do him some definite service;  
he has committed some work to me  
which he has not committed to another.*

*I have my mission - I may never know it in this life,  
but I shall be told it in the next...*

*I have a part in a great work; I am a link in a chain,  
a bond of connection between persons...*

*- Cardinal John Henry Newman*



### Catechesis Corner:

Marriage may mean different things to different people—some marry for convenience or for money. I had some friends whose wedding vow included “love cherish honor” etc--- “as long as it remains good for both of us”. Right at the out-

set they are not willing to commit to a lifetime- “till death do us part” of hope and fidelity and love.

**CCC #1640** Thus *the marriage bond* has been established by God himself in such a way that a **marriage concluded and consummated** between baptized persons can never be dissolved. This bond, which results from the free human act of the spouses and their consummation of the marriage, is a reality, henceforth irrevocable, and gives rise to a covenant guaranteed by God's fidelity. The Church does not have the power to contravene this disposition of divine wisdom.

The sexual relationship is part of what people have always meant by “marriage.” That is what we mean when we say a marriage is consummated. When a man and a woman are joined by a sexual relationship, they have “given themselves” to each other. A spiritual bond is formed and that bond matters! Trust matters! What a blessing to know with confidence that we can trust our spouse to love us through thick and thin—even when we are old and sick and ugly.

There are consequences for what we choose. We may think we are choosing safety and freedom when we choose an escape clause in marriage, but our wake up call is the witness of the ever more frequent degradation of persons as sexual objects to be used for a time. Pope Paul the Sixth- the thin tired looking old Italian man who tried to protect women and men in the teachings of *Humane Vitae* was right! There is a real meaning and purpose to what we do with our bodies.

### Everyday Prayer

O Jesus, through the Immaculate Heart of Mary, I offer You my prayers, works, joys, and sufferings of this day in union with the Holy Sacrifice of the Mass throughout the world.

I offer them for all the intentions of Your Sacred Heart: the salvation of souls, reparation for sin, and the reunion of all Christians.

I offer them for the intentions of our bishops and of all Apostles of Prayer, and in particular for those recommended by our Holy Father this month. Amen

### St. John Eudes

**Sometimes we wish for a closer relationship with Jesus. St. John Eudes tells us how close we are:**

“I ask you to consider that our Lord Jesus Christ is your true head and that you are a member of his body. He belongs to you as the head belongs to the body. *All that is His is yours*: breath, heart, body, soul and all His faculties... Glorify God and *bear Him in your body*, that the life of Jesus may be made manifest in you.

...you are one with Jesus *as the body is one with the head*. You must, then, have one breath with Him, one soul, one life, one will, one mind, and one heart. And He must be your breath, heart, love, life, your all. These great gifts in the follower of Christ originate from baptism. They are increased and strengthened through confirmation and *by making good use of other graces* that are given by God. Through the holy Eucharist they are brought to perfection.”

*From a treatise on the admirable Heart of Jesus by St. John Eudes*

### Joy and Hope

“Although he was made by God in a state of holiness... (Life is) a dramatic struggle between good and evil, between light and darkness. Indeed, man finds that by himself he is incapable of battling the assaults of evil successfully, so that everyone feels as though he is bound by chains. But the Lord Himself came to free and strengthen man, renewing him inwardly and casting out that “prince of this world” (John 12:31) who held him in the bondage of sin.

The call to grandeur and the depths of misery, both of which are a part of human experience, find their ultimate and simultaneous explanation in the light of this revelation

*Adapted from paragraph 13 of Gaudium ET Spes, 1965 Pope Paul VI*

*I must keep alive in myself the desire for my true country, which I shall not find till after death; I must never let it get snowed under or turned aside; I must make it the main object of life to press on to that other country and to help others to do the same.*

*- C.S. Lewis,  
Mere Christianity*

### Don't want to cook?

Come to the Newman Center on Wednesdays at 5:30pm for grilled burgers, brats and hot dogs.

Bring chips, a salad or dessert, and dinner is on us!



Want to help us start of the new school year right?!?!?

Watch for more info about this year's open house in September!